

MEETING

BUSINESS MANAGEMENT OVERVIEW AND SCRUTINY COMMITTEE

DATE AND TIME

WEDNESDAY 18TH APRIL, 2012

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

TO: MEMBERS OF BUSINESS MANAGEMENT OVERVIEW AND SCRUTINY COMMITTEE (Quorum 3)

Chairman: Councillor Hugh Rayner (Chairman),
Vice Chairman: Councillor Brian Salinger (Vice-Chairman)

Councillors

Maureen Braun Brian Gordon Rowan Turner
Dean Cohen Kath McGuirk Barry Rawlings

Jack Cohen Alison Moore

Substitute Members

Julie Johnson Susette Palmer Alan Schneiderman

John Marshall Lord Palmer Daniel Seal

You are requested to attend the above meeting for which an agenda is attached.

Aysen Giritli - Head of Governance

Governance Services contact: Melissa James 0208 358 7034

Media Relations contact: Sue Cocker 020 8359 7039

CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	MINUTES OF THE PREVIOUS MEETING	
2.	ABSENCE OF MEMBERS	
3.	DECLARATION OF MEMBERS' INTERESTS	
	a) Personal and Prejudicial Interestsb) Whipping Arrangements (in accordance with Overview and Scrutiny Procedure Rule 17)	
4.	PUBLIC QUESTION TIME (IF ANY)	
5.	MEMBERS' ITEMS	
	(submitted in accordance with Overview and Scrutiny Procedure Rule 9) (if any)	
	Call-in	
6.	ANY MATTERS REFERRED BY MEMBERS OF THE COMMITTEE RELATING TO KEY DECISIONS MADE BY:	
	Cabinet 4 th April 2012 Cabinet Resources Committee 4 th April 2012 ;or Any action taken by Cabinet Member(s) and /or Directors/Chief Officers under delegated powers (Executive Functions)	
	Councillor Calls for Action	
7.	COUNCILLOR CALLS FOR ACTION	
	(Submitted in accordance with Overview and Scrutiny Procedure Rule 22) (if any)	
	Business of the Committee	
8.	PEDESTRIAN SAFETY EAST FINCHLEY UPDATE REPORT	1 - 4
9.	REGENERATION REVIEW	5 - 76
10.	HOUSING ALLOCATIONS SCHEME- SIX MONTH REVIEW	77 - 132
11.	WEBSITE TRANSFORMATION	133 - 136

12.	OVERVIEW AND SCRUTINY ANNUAL REPORT 2011/12	137 - 152
13.	RECOMMENDATION TRACKING REPORT	153 - 182
14.	TASK AND FINISH GROUP APPOINTMENTS	183 - 188
15.	CABINET FORWARD PLAN	189 - 198
16.	BUSINESS MANAGEMENT OVERVIEW AND SCRUTINY FORWARD WORK PROGRAMME 2011/12	199 - 208
17.	ANY OTHER ITEMS THE CHAIRMAN DECIDES ARE URGENT	

FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Melissa James 0208 358 7034. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

FIRE/EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by Committee staff or by uniformed custodians. It is vital you follow their instructions.

You should proceed calmly; do not run and do not use the lifts.

Do not stop to collect personal belongings

Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.

Do not re-enter the building until told to do so.